**Report on Use of the Hokkaido University Ambassador and Partner System**

(year)/(month)/(day)

<Details>

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\*Please provide as many details as possible.

<Participants>

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\*Please attach a directory if you have one.

<Outcome of Activity>

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\*Materials such as photos should be attached in data form.

|  |  |
| --- | --- |
| Department of applicant: |  |
| Job title of applicant: |  |
| Name of applicant: |  |